

## THE GARDEN CLUBS OF ILLINOIS, INC.

Clubs may apply once per calendar year from each of the categories below.

Use one form for each request. Send applications to emails listed by the grant you choose.

- 1 Blue Star Memorial - \$200 – [rewerts@hughes.com](mailto:rewerts@hughes.com)
- 2 Gold Star Memorial - \$200 – [rewerts@hughes.com](mailto:rewerts@hughes.com)
- 3 Garden Therapy - \$100 – [anibie@att.net](mailto:anibie@att.net)
- 4 Historic Preservation - \$100 – [michelle\\_riddle@comcast.net](mailto:michelle_riddle@comcast.net)
- 5 Roadside Operations & Wildflowers - \$100 – [bakleeman1@aol.com](mailto:bakleeman1@aol.com)
- 6 World Gardening & Natural Disasters - \$100 – [gigis7fleurs@gmail.com](mailto:gigis7fleurs@gmail.com)
- 7 Youth Projects - \$100 – [marti.gibson@charter.net](mailto:marti.gibson@charter.net)
- 8 NGC Projects - \$100 – ~~check~~ the NGC website and send us a copy of that application-[anibie@att.net](mailto:anibie@att.net)

**Amounts of grants are re-evaluated each year in January. Please check back after that.**

**INSTRUCTIONS:** Check the area your project covers above. Please print clearly and complete the form; e - m a i l it to the appropriate State Chairperson or mail it to the address listed on our Web Site: ([www.gardenclubsofillinois.org](http://www.gardenclubsofillinois.org)) in the Members Only section.

Date \_\_\_\_\_

Club Name: \_\_\_\_\_ District \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address \_\_\_\_\_ Phone \_\_\_\_\_

### PROPOSAL

### FINANCIAL STATEMENT

Applicant's Signature \_\_\_\_\_

State Chairperson \_\_\_\_\_

Finance Committee ☐ Yes ☐ No

Date \_\_\_\_\_ Rev 3/2025