

**THE GARDEN CLUBS OF ILLINOIS, INC.**

**Clubs may apply once per calendar year from each of the categories below.  
Use one form for each request. Send applications to emails listed by the grant you choose.**

- 1 **Blue Star Memorial - \$100 [rewerts@hughes.com](mailto:rewerts@hughes.com)**
- 2 **Garden Therapy - \$50 - [buchananclaudia@hotmail.com](mailto:buchananclaudia@hotmail.com)**
- 3 **Historic Preservation - \$50 - [michelle\\_riddle@comcast.net](mailto:michelle_riddle@comcast.net)**
- 4 **Roadside Operations & Wildflowers - \$100 [bakleeman1@aol.com](mailto:bakleeman1@aol.com)**
- 5 **World Gardening & Natural Disasters - \$50 - [gigis7fleurs@gmail.com](mailto:gigis7fleurs@gmail.com)**
- 6 **Youth Projects - \$50 - [marti.gibson@charter.net](mailto:marti.gibson@charter.net)**
- 7 **NGC Projects - \$50 - check the NGC website and send us a copy of that application-[anibie@att.net](mailto:anibie@att.net)**

**Amounts of grants are re-evaluated each year in March. Please check back April 1 for grants placed after that.**

**INSTRUCTIONS:** Circle the area your project covers above. Complete the form (please **PRINT** clearly) send it to the appropriate **State Chairperson** listed on the inside cover of the current issue of *GardenGlories* and on our Web Site ([www.gardenclubsofillinois.org](http://www.gardenclubsofillinois.org)) in the Members Only section.

Date \_\_\_\_\_

Club Name: \_\_\_\_\_ District \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address \_\_\_\_\_ Phone \_\_\_\_\_

**PROPOSAL**

**FINANCIAL STATEMENT**

Applicant's Signature \_\_\_\_\_

State Chairperson \_\_\_\_\_

Finance Committee \_\_\_ Yes \_\_\_ No

Date \_\_\_\_\_

Rev 10/2023