

## REPORT OF CURRENT CLUB OFFICERS

CLUB NAME \_\_\_\_\_ CLUB CODE \_\_\_\_\_

Outgoing President's name \_\_\_\_\_

Effective date of election and/or change of officers \_\_\_\_\_

<p style="text-align: center;"><b><u>PRESIDENT</u></b></p> <p>Name</p> <p>Address</p> <p>City &amp; Zip Code + 4</p> <p>Home Phone #</p> <p>Cell Phone #</p> <p>e-mail:</p>	<p style="text-align: center;"><b><u>1<sup>st</sup> VICE-PRESIDENT</u></b></p> <p>Name</p> <p>Address</p> <p>City &amp; Zip Code + 4</p> <p>Home Phone #</p> <p>Cell Phone #</p> <p>e-mail:</p>
<p style="text-align: center;"><b><u>RECORDING SECRETARY</u></b></p> <p>Name</p> <p>Address</p> <p>City &amp; Zip Code + 4</p> <p>Home Phone #</p> <p>Cell Phone #</p> <p>e-mail:</p>	<p style="text-align: center;"><b><u>TREASURER</u></b></p> <p>Name</p> <p>Address</p> <p>City &amp; Zip Code + 4</p> <p>Home Phone #</p> <p>Cell Phone #</p> <p>e-mail:</p>
<p style="text-align: center;"><b><u>PROGRAM CHAIRMAN</u></b></p> <p>Name</p> <p>Address</p> <p>City &amp; Zip Code + 4</p> <p>Home Phone #</p> <p>Cell Phone #</p> <p>e-mail:</p>	<p style="text-align: center;"><b><u>PUBLICITY CHAIRMAN</u></b></p> <p>Name</p> <p>Address</p> <p>City &amp; Zip Code + 4</p> <p>Home Phone #</p> <p>Cell Phone #</p> <p>e-mail:</p>

Please return this form with **current** club officers. Please advise the office of any changes **as they occur** with a copy of this form, by letter or e-mail. Current information is vital in communications between GCI and club presidents.

**Mail all forms to:  
The Garden Clubs of Illinois, Inc.  
188 Industrial Dr. Suite 120  
Elmhurst, IL 60126-1608**